Sandusky County Commissioners - 622 Croghan Street, Fremont, OH 43420 **MEETING 2020** Meeting: Board Of Commissioners Location: Commissioners' Board Room Date: 11/24/2020 Time: 8:00AM - 10:15AM Present: Commissioners: Scott Miller Present by teleconference: Kay E Reiter, President; Russ Zimmerman, V-President Present: Theresa Garcia; County Administrator Others Present by teleconference:: (*action items) **AGENDA ITEMS** BRIEF DESCRIPTIONS / ACTION STEPS: PERSON DOLLAR AMOUNT: MOTION / VOTE RESPONSIBLE: Call to Order Pledge Kay E Reiter. of Allegiance (8:00am) President *Review & Approval of The 11/19/2020 minutes were reviewed/approved by the Kay E Reiter *Motion: Move to Approve Board. The Board reviewed incoming mail and external Commissioner Russ Zimmerman minutes Meeting Minutes, inmeeting notices. Scott Miller Moved by: Scott Miller coming Mail Review & 2nd: Russ Zimmerman **External Meeting** Yes - 3**Notices** Review of External Commissioner Zimmerman stated the Thursday Russ Zimmerman board / Meetings contractor meetings have been canceled until next Attended by week. Commissioners Commissioner Miller attended the Health Department Scott Miller meeting on Friday. They did approve the change of the plumbing inspections to the Sandusky County Building Code Department effective 11/24/2020. A good portion of the meeting was spent discussing Covid-19 and the upcoming holidays with large gatherings. They reviewed the increase in numbers of total cases and total hospitalization. They suggested if you have symptoms there is no need to wait for test results. Quarantine and

call anyone you were in contact with. There is no need to wait for a test if you have the symptoms. They do not have the man power to do contact tracing and testing. They strongly feel it is the social settings that are

spreading the virus. People put their guard down and get

	T. 1 = -			
	to close. They are conducting random testing through			
	the waste water treatment plants to see if the virus is in			
	the system. City of Fremont was selected to test and the			
	water tested high for the virus. They do plan on setting			
	up a pop up testing site at some point. The Health			
	Department does have funding left for sewer systems.			
	This could be used for other projects.	1,117.4		
	Commissioner Reiter had a great Solid Waste staff	Kay E Reiter		
	meeting on Monday. They continue to do their work and	ray E Note:		
	have kept the office moving. They sent out a notice to			
	the school superintendents about protocol on what can			
	be recycled because they had been receiving some	1		
	biohazard material at the recycling center. They have			
	hired Tim Wasserman to assist with the ten year plan			
	and the policy committee to stay on track with those			
	while weiting for the new Director. Counity control			
2 1 1	while waiting for the new Director. Security system is		1	
	almost in place at the office building. There are some			
	items that will be discussed with the Board next week at			
	the Board meeting in executive session.			
	Commissioner Reiter was on a ZOOM meeting with the	Kay E Reiter		
	Governor and Assistant Governor regarding the State of			
	Ohio. They shared the unrest in Counties and how small			
	business and restaurants are feeling anxious on			
	possible shut downs and how customers feel about			100
	mandatory masks. Some staff are taking verbal abuse			
	from customers when they are requesting they put	1.00		1
1 2	masks on. The Governor made a plea to the Counties to			
	think about Thanksgiving gatherings and how many	†		
	people you will get together with and where they have			
	been four days prior to Thanksgiving. You will be			
	bringing all those people to your table too. They are very			
	concerned this is going to be a super spreader of the			
	virus. They are going to try to have another call right		1	
	before Christmas.			
Commissioners and	Park District sent a thank you for the grant funding given			
Administrator	to the district by the County.			
Discussion	to the district by the County.			2 2 2 2
30001011	The Files called to find out if it was too lets to an invited			
	The Elks called to find out if it was too late to receive the			
	Small Business Grant. The accountant fell short in			
	getting an application in and was hoping they could still		_	
	present an application. Administrator Garcia will contact			
* TI - 01	them if this can still happen.			
* Then /Now	Two certificates were presented by JJC. Office staff	JJC	\$52.50	*Motion: Move to Approve
Documents	resignation put administrative duties behind. Two		\$58.50	certificates
	invoices make up these certificates.			Moved by: Scott Miller
	Bay Trophy - \$52.50	75	1 11 11	2nd: Russ Zimmerman
		L		Ziiu. Russ Zimmerman

	Hilty's - \$58.50		Yes - 3
* Personnel	None		
* Travel Requests	None		
Facility Management	Ron Hiser - Facility Management. Ron joined by	Ron Hiser - Director	
	teleconference for his regular meeting. See attachment		
	A for agenda items. Painting and other finishing's are in		
	the works at both Fifth Street Buildings. They are		
	working on the flooring too. Store fronts still aren't		
	shipped. Boilers are up and running at the Service		
	Center. There is a problem with one of them and the		
	manufacture is checking on it. They are still working on		
	the intercom system for Adult Probation. Automatic doors are scheduled to be installed at the courthouse on		
	December 5 th and 6 th . Commissioner Zimmerman asked		
	how long it will take him to set up central purchasing		
	once they are in the building. Ron feels that will go fairly		
	quickly within the first quarter.		
	quietty within the first quarter.		
og Kennel	Kelly Askins - Dog Kennel. Kelly joined by	Kelly Askins – Dog	
	teleconference for her regular meeting. See attachment	Warden	
	B for agenda items. Kelly reviewed license sales and	Vidiacii	
	kennel counts. She did exceed last year's tag collection.		
	She would like to start putting microchips in all the dogs		
	at adoption and increasing the adoption fees. She will		
	work on that for approval in January. She talked through		
	her promotional events she has scheduled for the		
	remainder of this year. Kelly discussed the mandatory		
	rabies shot for obtaining the license. Administrator		
	Garcia asked Kelly to review options on how to make		
	this happen. There are several issues on how to do this.		
	Commissioners asked Kelly to work with Administrator		
MS	Garcia on a timeline and a plan on putting this in place.		
	Jeff Jackson – EMS. Jeff joined by teleconference for	Jeff Jackson - Chief	
	his regular meeting. See attachment C for agenda items. They are still having issues with one of the squads with		
	an engine light. They did take it back to the dealership		
	and they have a tech coming in to look at it. They had a		
	Horton representative come down to go over specs on a		
	new squad. They do have one staff member out waiting		
	on Covid test results. The staff does a health screening		
	every morning prior to work. The lease on the vehicle in		
	Woodville is up this year so he is working on how to		
	move forward with that. They are doing as much training		

	online that they can. Currently staff assume all patients are positive if they have any symptoms.			
Resolutions	2020 - 381 APPROVING APPROPRIATION TRANSFER FOR SHERIFF FROM CONTRACT SERVICES TO FEES (\$1,982.00) FOR INMATE MEDICAL COSTS AND SUPPLEMENTAL APPROPRIATION TO COMMISSARY CAPITAL OUTLAY (\$6,180.00) FOR EQUIPMENT PURCHASE	Sheriff	\$1,982.00 \$6,180.00	*Motion: Move to Approversesolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes - 3
	2020 – 382 APPROVING THE IV-D SERVICE CONTRACT BETWEENTHE SANDUSKY COUNTY CHILD SUPPPORT ENFORCEMENT AGENCY (CSEA), A DIVISION OF SANDUSKY COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES (SCDJFS), AND THE SANDUSKY COUNTY COMMON PLEAS COURT (CPC) FOR MAGISTRATE SERVICES	DJFS		*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes - 3
	2020 - 383 RESCINDING RESOLTIONS 2020 – 206 AUTHORIZING SANDUSKY COUNTY SANITARY ENGINEER TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND (WPCLF) AGREEMENT ON BEHALF OF THE COUNTY OF SANDUSKY	Sanitary Engineer		*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes - 3
	2020 - 384 AUTHORIZING SANDUSKY COUNTY ADMINISTRATOR TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND (WPCLF) AGREEMENT ON BEHALF OF THE COUNTY OF SANDUSKY FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES; AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN	Sanitary Engineer		*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes - 3
	2020 - 385 APPROVING SUPPLEMENTAL APPROPRIATION FOR LAW LIBRARY WAGES (\$3,404.00) TO COVER PERS PICK UP REVERSAL	Law Library	\$3,404.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes - 3

	2020 - 386 APPROVING APPROPRIATION TRANSFER FOR PROSECUTORS OFFICE FROM WAGES TO TRANSFER OUT AND FUND TRANSFER FROM TRANSFER TO DRETAC FUND; AND SUPPLEMENTAL APPROPRIATION TO DRETAC WAGES (\$3,060.00) TO ACCOMMODATE A SHORT FALL IN THE DRETAC ACCOUNT FROM A PREVIOUS EXPENSE PAY OUT	Prosecutor	\$3,060.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes - 3
	2020 - 387 APPROVING APPROPRIATION TRANSFERS FOR BOARD OF DD GENERAL FUND FROM CONTRACT SERVICES TO SUPPLIES (\$6,000.00) AND TRANSFER IN DD FAMILY FUND FROM SUPPLIES TO CONTRACT SERVICES (\$6,500.00)	Board of DD	\$6,000.00 \$6,500.00	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes - 3
	2020 - 388 APPROVING APPROPRIATION TRANSFERS FROM COMMISSIONERS BENFITS TO WAGES (\$8,526.00); IT WAGES TO BENEFITS (\$533.00); IT WAGES TO COMMISSIONERS WAGES (\$3,500.00) AND FACILITY MANAGEMENT FROM UTILITIES TO WAGES (\$22,710.00)	Commissioners and Facility Management	\$8,526.00 \$533.00 \$3,500.00 \$22,710.00	*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes - 3
	2020 – 389 AUTHORIZING DIRECTOR OF DEPARTMENT OF JOB AND FAMILY SERVICES AUTHORITY TO NEGOTIATE AND SIGN INTER COUNTY ADJUSTMENT AGREEMENTS ON BEHALF OF SANDUSKY COUNTY UNTIL DECEMBER 31, 2021.	DJFS		*Motion: Move to Approve resolution Moved by: Russ Zimmerman 2nd: Scott Miller Yes - 3
	2020 - 390 APPROVING APPROPRIATION TRANSFER FOR BOARD OFDD GRANT FUND BENEFITS TO WAGES (\$1,403.99) FOR NOVEMBER PAYROLL	Board of DD	\$1,403.99	*Motion: Move to Approve resolution Moved by: Scott Miller 2nd: Russ Zimmerman Yes - 3
Public Open Session	Citizens Attendees – none Media Attendees – none Elected Officials – none			
* Adjournment (10:15am)	With business completed for the day the meeting was adjourned.			* Motion: Move to adjourn Moved by: Scott Miller 2nd: Russ Zimmerman Yes - 3

Attest: Clerk to the Board / County Administrator

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing Is a true and correct copy from the official record of said Board of County Commissioners as recorded in its Journal.

Clerk, Board of County Commissioners, Sandusky County, Ohio

Signature of:

Kay E Reiter, President

Russ Zimmerman, Vice President

Scott Miller

Board of County Commissioners, Sandusky County Ohio

A Hackment 14

Sandusky County Commissioners Agenda

Topics of Discussion for the meeting Dated November 24th 2020

* Denotes action

needed

- some fire protection sprinkler lines and heads installed. The HVAC for the office areas approx. getting the front door units. Patching floor in preparation of floor coverings. Still need to have installing the cabinets, siding, lights, ceilings, and windows, however having some delays in 70% complete and the HVAC units for the shop are roughed in. The storm sewer along the Construction at the F.M. and Building Department projects are going well. Midwest is front of the B.D. is complete.
- office last week, working toward, and in preparation of the move. F.M. & I.T. are working with The Adult Probation offices at the service center are coming along. The boilers are in and the have been removed and new chiller should be placed this week. Adult Probation toured the heat is on. The AHU's in the attic are all installed with 3 out of the 4 operational. Old chiller them on getting the intercom system specified and ordered (PO issued yesterday). 5.
- They are forming up for the new concrete pad for the new chillers, and working on up-grading Sheriff Office projects has begun with the demolition of the old chiller, piping and electrical. the exterior lights. m.
- Design and specifications for Phase III. (Commissioners roof) is complete. Advertising project with Pre-bid meeting Dec. 3rd and bid opening set for December 15th @ 2:00 pm. 4
 - employee parking lot has been installed. Contractors working on installing electrical outlet, The new storage container located in the southwest corner of the Health Department lights and heat. 5
- on December 5th and 6th. These openers will be installed in Treasures, Finance, COC, Tax map, We are working with our contractor to install the automatic door openers in the courthouse Juvenile, Probate, and two basement restrooms. 9
- Fuel station dispenser was damaged last Thursday (Nov. 19th) we are currently working with Beck Suppliers on repairs to the metering device. Currently the station is open, utilizing one 7
- We are continuing to supply and assist the various departments with PPE and other Covid-19 ∞i

Hachment 6

Scheduled/Completed Trainings

Multiple webinars through the ASPCA and the HSUS are being worked on by kennel staff.

New deputies undergoing continued training.

To Discuss

heard back from the prosecutor regarding either of these issues. Need an answer about the Microchips- only kennel dogs beginning in January? We will need to up the adoption price? Rabies Discussion with Dr. Zimmerman- have we heard back from Prosecutor? I have not microchips so I can make any necessary price adjustment before the end of the year.

We missed the time frame to do a Resolution regarding the \$2 discount for this year only if rabies certificate is turned in to the DW's office when acquiring the license.

Our 2020 license sales have surpassed 2019 license sales! Yay! We have set a goal for 2021 to sell at least 11,700 licenses.

We just purchased a 2021- Chevy 2500 HD truck from Bauman's. Awaiting delivery.

License renewals were sent to Engler's on November 2nd. Mailing date set for November

either online or through the mail to cut down the amount of traffic coming through the We have pushed out on our social media sites that we prefer to have licenses renewed

Events

appointment only and only with dogs. We will have online interactive events with prizes, Photos with Santa, dates to be announced soon. Due to COVID, we will do photos by an online pet costume contest, and our Alpha Project program push. T shirt fundraiser for both the SDF and the Alpha Project will continue throughout the year.

dogs this year. We still had applicants so we will be working with them to find the dog they The Alpha Project and Veteran's Day went very well considering that we did not have any are looking for.

Humane Related

Humane Related Welfare Checks- Unfounded- 1
Education Needed- 2
Charges Filed- 0
In Court- 0

Questions?

County Commissioner's Meeting Dog Warden's Office November 24th, 2020

	_	_	_										
	10,669	674	57	109	30	6	16	11	24	13	13	11	21
Current Year													
	10,679	637	63	111	13	9	14	9	22	31	17	13	9
Previous Year													
2020 Dog License Sales	1 Year Dog License	1 Year Dog License Late	1 Year Partial License	3 Year Dog License	3 Year Dog License Late	3 Year Partial License	Dangerous Dog License	Duplicate License	Kennel License	Kennel License Extra	Permanent Dog License	Service Dog License (Free)	Transfer In

Kennel Census October 2020	Impounded-34	Redemptions- 13	Adoption-23	Euthanized- 2	Transfer- 0

November 2020

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Impounded- 34	Impounded- 17
Redemptions- 13	Redemptions- 11
Adoption-23	Adoptions- 5
Euthanized- 2	Euthanized- 1
Transfer- 0	Transfer- 0
Kennel Incidents	
October 2020	November 2020
Aggression- 2	Aggression- 0
In Vehicle- 0	In Vehicle- 0
Bite-3	Bite-1
Humane- 4	Humane- 3
RAL-10	RAL- 10
Sick/Injured-0	Sick/Injured- 0

Requested graphs and charts are attached.



SERVICES SANDUSKY COUNTY **EMERGENCY MEDICAL**

HACKINGIL



Jeffery J. Jackson E.M.S. Chief



2100 Countryside Place Fremont, Ohio 43420

419-332-7313 Fax: 419-334-6511

November 24, 2020 **EMS Agenda**

Ambulances .

We have sent the one Ford ambulance back to Ford and awaiting an engineer to come down and diagnose the engine light issue. This has been an ongoing issue that was pushed back due to the COVID 19 closures in the spring. Horton Representative were in and drawings have been sent to their spec department for approval

Personnel .

Our employee that was off on FMLA has returned

Accepted a resignation from 1 full time EMT and one part time EMT.

We currently have one employee out, for a non-work exposure with symptoms, we are waiting for his results, tested on Monday.

We continue to monitor al employees via health screening in the mornings.

General Discussion

There really hasn't been much discussion with the Trustees lately on this we do have the option to purchase in the agreement. I will work with the Trustees during the next meeting in December as to Our lease agreement for the ambulance with Woodville Township will be up at the end of 2020 see what the next steps will be.

We are continuing to do most training online as we can.

certification. We feel we can complete this training with using all safety measures that are in place. We have moved all out training equipment out of Terra to Station 15. With the unknown status of closures we have mandated classes which will require hands on portion to complete the